

Now you have to give support to each other and return to your Home. This is why the atmosphere at the centres should be constantly powerful. Such an environment also becomes helpful for all souls. A powerful atmosphere helps to make weak souls powerful, just as a fortress is built. Why is a fortress built? So that the subjects can remain safe within the fortress. It is not just a cottage or a room that is built for a King, but a fortress is built so that the subjects can also remain safe. So all of you should also build a fortress of power, not only for yourselves, but also for your service companions, and for other souls as well. There should be the power—the flame—of remembrance. Let us see who wins this prize in 1984. You will come to celebrate New Year, so the victorious ones will be invited specially. Victory should not just be for yourself, but the whole centre should be victorious. The ceremony will be for that centre. Then Baba will see whether it is Bharat that goes ahead, or the foreign countries. Achha.

You don't have any trouble, do you? Maya doesn't trouble you in any form, does it? You have heard the story of your memorial: that Supnakha (Maya's sister) came to disturb Lakshman. So what did he do? Don't you know how to chop Maya's nose off, how to disregard Maya? Here, in fact, everything becomes easy, but they have made up tall stories in order to make them sound more interesting. Once you attack Maya, that's it!

In fact, Maya does not have any power at all: she's very weak. She only adopts an artificial form of power, but inside she's dead, very weak. She is taking her last breath, so you should just finish her and become victorious, with that account you claim the Kingdom and the fortune. You become victorious because she is already dead. You achieve the fruit of the kingdom and the fortune by conquering her. So this is a game with Maya, just for namesake: in fact, it's not a battle but a game. Understood? So, from today onwards, never become Mickey Mouse. Achha!

(Then someone asked, "We want to know something about the

establishment of the Golden Age"). You emerge your merged sanskaras of the Golden Age of a kalpa ago, and then there will be the automatic experience of being princes and princesses. When these Golden Aged sanskaras emerge then there will be the clear experiences of the systems and customs of the Golden Age. It will be so clearly emerged that you can experience it as if it happened only yesterday.

The meaning of the Golden Age is that all comforts are present: all the comforts given by nature, comforts of the soul, of the intellect, mind and relationships. All comforts are present. Now you think, what are the comforts given by nature? What does comfort of the mind mean, what is the comfort of relationship, merged in this way? Whatever you see of the best in this world, all these things will be in their purest forms, their accomplished forms, and will be offering their best comforts. It can be either wealth, body, mind, or season. All the best achievements of everything is called the Golden Age. It is the best, comfortable, and complete family. Though there are differences in status—kings and subjects—they live equally, just as they would in a family. There they won't say, "This one is a servant, or maid-servant". They are numberwise, and service is done, but there is not the feeling of being a servant. It is just like being in the family. In the family there are all relations. There is great happiness: it is complete, powerful family. Whatever is the best and in its complete form is available there.

You buy things from shops, but not with the account made through buying, no, it is just like the account of the family where you give and take. It is just like giving and receiving gifts, just as it is the custom within the family to distribute something that is extra: it is not that it is given to keep an account.

In order to run the system different people are given different duties just as they are in Madhuban, where some take care of the fruits and some take care of the grains. You don't pay money here for whatever you take, but there are people who have charge of

these things, who have this duty. It shall be the same there.

Everything is in abundance, there is no scarcity at all. You can take as much as you wish. This system is also a method to keep yourself busy, but that is also a game. You don't have to show your accounts to anyone. But now you are at the Confluence Age: the Confluence Age means you have to live economically, whereas in the Golden Age you eat, drink and are happy.

There is ignorance of desires there. Where there is desire you have to keep accounts, and because of desire there is scarcity. In the Golden Age there is no desire, so no scarcity. Everything is available, it is in abundance and complete. What else do you need? It is not that you will take extra of something that you like best. No, you will be satisfied, contented. You do want to go to the Golden Age, don't you? Nature will serve you.

*(Then someone said, "But Baba, you won't come in the Golden Age", and Baba replied:)* Brahma Baba will be with you. (And so someone asked, "What will Shiv Baba do up there in the Soul World?") He will watch the children's games, someone should be an observer. The one who is ever detached remains detached. He is the Beloved, but He remains detached and beloved. He is playing the part of the Beloved now at the Confluence Age, and in the Golden Age He will remain detached. Otherwise, when you fall who will uplift you? To come into the Golden Age means to go through the cycle. Achha!

When you take birth in the Golden Age, then invite Me. If you invite me Baba will come. To come in the Golden Age means to come in the cycle.

Are you trying to tempt Baba with the Golden Age? Achha. There will be so many comforts that you won't be able to consume them. You will just see them. Achha!

To such ever mighty souls, constantly the conquerors of Maya, souls who are the conquerors of the world, who have the blessing

of easy yogi, double servers, double crowned, double light children, love remembrances and namaste to such souls from BapDada.

*(After giving the murli, Baba first spoke to Dadi Kumarka, who had just returned from a tour of Madras, Bangalore, Mysore and Calcutta):*

The unlimited earning is merged in every step. You went on tour as an Emperor and you have made these places your memorials. How many pilgrimage places have been created? When mahavir children go somewhere, that place becomes another of their memorials. Each tour has its own speciality. The speciality of this tour was to fulfill the desire of many souls. To fulfill the desires of their hearts is also to become the bestower of blessings, and, at the same time, a great donor as well. According to Drama, whatever plan is made, there are many secrets filled within it, and it is the secrets of Drama that make you fly. Achha.

### **Then Baba turned to Dadi Janki:**

Do you give the donation of your name to everyone, as well? What does it mean to give the donation of name? What is your name? To give the donation of name means to give others the blessing of becoming a trustee. When they think of your name, what do they remember? "Jeevanmukti in a second" and becoming a trustee. This is the speciality of your name. This is why, if you were to give the charity of just your name, your boat would go across. The Father has praised the speciality of your trusteeship, and this is remembered. They would have found the name "Janak" somewhere, and then remembered it and made stories. There are two stories about Janak. First, about King Janak who became bodiless in a second, and then about Janak who became a trustee in a second: "Nothing belongs to me: it all belongs to You". They also speak about the Janak of the Silver Age, but you are the Janak of the Father, not Janak, the father of Sita. You should conduct a class on the importance of the donation of your name, that is, of

trusteeship. They say that it is the name that takes your boat across. If they are not able to understand anything else, they are able to remember the name "Shiv Baba, Shiv Baba", then they go to heaven. Achha.

**Then looking at all the Maharathi children, Baba said:**

A rosary is made of the souls who are instrumental in Baba's service. All the special jewels are instruments, and to become an instrument is also a speciality. Brahma Baba is proud of having such children. He is proud of seeing one particular speciality in you. Which speciality? There is harmony of thoughts and you have firm unity through this. Seeing your speciality, Brahma Baba is proud of you. Unity is the foundation of the Brahmin family. This is why Brahma Baba, while living in the subtle regions, is proud of those of his children who live here in unity, because, through that, he is seeing how his own work here is progressing.

**Baba speaking to the group from the U.K.**

All of you are the spiritual roses, spreading fragrance all around. You are the flowers of the imperishable garden. All of you are spiritual roses. Seeing the spiritual roses, the whole world is attracted. Each spiritual rose is invaluable. Even up to today, your non-living statues are also valued so much; people offer so much money for them. Just imagine: an ordinary statue made out of stone, silver or gold is valued so highly! How valuable is a gold statue! What made you so valuable? By belonging to Baba, you became constantly elevated. Continue to sing the songs of your own fortune. "Wah! How great is my fortune! How great is my Fortune Maker! Wah (wonderful). Do you sing the songs of wah, wah? BapDada is proud of London niwasis because the seed of service is London. London niwasis are the seed of foreign service. U.K. niwasi means constantly O.K., that is, those who remain ever O.K., those who maintain the balance of both study and service, and who always experience constant progress in every step.

After belonging to Baba, Baba is always with you. He is your companion and is holding everyone's hands. Do you experience this? Those who are with Baba are always safe. Do you feel this safety constantly? You are safe forever. Maya cannot come to the U.K. group. You are free from Maya as well. Does Maya come to the U.K. group? Maya comes and says, "O.K., O.K., farewell forever". It does not attach but simply says, "O.K., O.K." Maya comes to say goodbye and then she goes away forever. U.K. eternally O.K. The O.K. group has very elevated company, the company of good instruments. The company is good, the atmosphere is powerful and good, and so how can Maya come here? You will always remain safe. The O.K. group means the group that is the conqueror of Maya. Achha.

**Baba speaking with the group from Mauritius:**

Do you consider yourselves constantly elevated and fortunate? What have you received in your fortune? God himself. God himself, the Fortune Maker has met you. Can there be any other fortune greater than this? Do you have the intoxication, "We are the most fortunate children"? Not just "We" but, "We fortunate souls". If you say "We souls" there cannot be any false, inverted intoxication. Instead there would be the elevated Godly intoxication of soul consciousness. You are fortunate souls: whose fortune is being praised? Even up to date, the Bhagwat remains the memorial of your fortune. It is such an imperishable fortune that is being remembered and sung up to this day. Continue to progress with this happiness. Kumaris are double light. Kumaris don't have any burden. Kumari means free, without bondage. There isn't any bondage of body or mind. Those who keep themselves free of bondage can experience the flying stage. Achha.



16th January, 1984

## Self-sovereignty makes you a Special Soul in the World.

Today, BapDada is seeing a gathering of his children who are worthy to claim the kingdom. Out of the whole kalpa, it is only at this, the Confluence Age that so many heirs gather together. BapDada is looking at the gathering of Brahmins throughout the world. All the heir children are seated numberwise in their state of completion, the spiritual intoxication of self-sovereignty. They are sitting in the state of being carefree kings. Baba is seeing a shining jewel on everyone's forehead. He is also seeing the crown of light on everyone's forehead. All are wearing a crown but the light is numberwise. In everyone's eyes, Baba's remembrance is merged, and, through the eyes, the light of remembrance is spreading all around. Seeing such a beautiful gathering BapDada is very pleased and He sings praise of the children: Wah, My wonderful children, ones who are worthy to claim the kingdom. Self-sovereignty, that is conquest of Maya, is everyone's birthright. The children of the World Creator have a natural right to claim self-sovereignty (or self rule). You have claimed this birthright of self-sovereignty many times. You are not just claiming now, but you have claimed it many, many times before as well. Do you remember this? You have claimed world-sovereignty through self-sovereignty. So you are double rulers: self-sovereigns and world sovereigns.

Through self-sovereignty you become a constant Raja Yogi and then this makes you worthy to claim the kingdom. Self-sovereignty makes you trinetri (possessor of the 3rd eye of knowledge), trikaldarshi (knower of the three aspects of time) and trilokinath (master of the three worlds). Self-sovereignty makes you a very special soul in the world, one out of millions, a rare soul. Self-

sovereignty makes you the garland around Baba's neck. It makes you the rosary which is remembered by the devotees. Self-sovereignty enables you to claim the throne from BapDada. Self-sovereignty makes you the master of all treasures. It enables you to claim all rights and makes you unshakeable, stable and invincible. You are such worthy and elevated souls, are you not? You have solved the riddle of "Who am I?", haven't you? Who am I, what am I—the rosary of the titles of "Who am I?" and "What am I?" are very large. Continue to remember: count each bead of your titles, and go ahead. There will then be the experience of great happiness. If you just remember your own rosary of titles there is great intoxication. Do you have such intoxication? Can anyone reduce your intoxication? Is there any other authority before the Almighty Authority? It is only when you sleep in the slumber of carelessness that your key, that is, your authority of remembrance is stolen by maya. Some sleep in such a sleep that they don't even notice. The sleep of carelessness deceives you and then there is the experience, "I am not sleeping, I am awake". The key is stolen and they don't even notice. In the face of those who are constantly awake, constantly illumined lights, that is, the children of the Almighty Authority, other authorities cannot operate. No one can shake them even in their dreams. You are such souls worthy to claim the kingdom. Understand? Achha.

Today, Baba has come just to meet you within the gathering. As children await their turn to meet Baba, similarly Baba always waits for the day of meeting the children. Baba's most beloved task is to meet his most beloved children, whether in the avyakti form or in the corporeal form. Throughout the whole day, Baba's special task is to meet His long-lost and loving children. Baba's special task is to decorate them, to sustain them, to make them like Himself and make them into instruments and then to present them in front of the world. Baba is busy in this task. If scientists are inspired, that also is for the sake of the children. If devotees are given the fruit of their devotion, that also means that the children are glorified. No